



National Society of Arts and Letters

**Virginia and North Carolina Chapter
NATIONAL AWARDS COMPETITION IN DANCE: EN POINTE**

Sunday, March 12, 2017 | 2.30pm
Charlottesville Ballet Academy
1885 Seminole Trail | Charlottesville, VA 22901

Please complete the application form in black ink or type. Read the Rules and Regulations thoroughly before applying.

National Prize:
\$12,000

Chapter Prizes:

First Place	Second Place	Third Place
\$1,000	\$800	\$600
+ Chance to compete for the \$12,000 prize!		

**Chapter Application
Deadline:**
February 25, 2017

Questions and submit materials to:
DIANA FREEMAN 703-303-2247
freemanhome17@gmail.com
97 Robins Ct, Palmyra, VA 22963

Submission materials checklist: Items 1-3 may be submitted electronically.

1. Notarized Application Form
2. Head Shot (high resolution JPEG, 1MB or higher)
3. Proof of citizenship (Photocopy of a legal document verifying your date of birth and U.S. citizenship or legal residency in PDF)
4. 2 x cds of music for your selected variation **mail to 97 Robins Ct, Palmyra, VA 22963**



National Society of Arts and Letters

Virginia and North Carolina

Contestant Application Form

Name: _____ Age: _____ Date of birth _____
First Middle Last

U. S. Citizen? Yes No If naturalized citizen, Social
give date: _____ Security #: _____

Address: _____ City, State, Zip: _____

E-Mail: _____ Telephone: _____

Address where I can always be reached: Note if same as above.

C/O Name _____ Telephone: _____

Address _____ City, State, Zip: _____

Title of the variation you will perform: _____

Dance Schools (Location, teachers, dates):

Honors, awards (May add additional pages or substitute your CV or résumé):

NOTARIZED DECLARATION OF RESPONSIBILITY

- ✓ I certify that the information contained in this application is true and complete.
- ✓ I have read the Rules and Regulations of the competition and conform to abide by them.
- ✓ I understand that name and photograph may be used by NSAL for marketing and publicity.
- ✓ I certify that I am not under professional management.
- ✓ I agree to attend the National Competition from June 1 - 3 in Boca Raton, Florida if I win the Chapter competition and I understand that the Chapter will pay for my expenses to attend and represent them.
- ✓ If I am one of the top three National winners, I will allow a videotape of my competition performance to be shown at the Red Rose National Awards Gala on June 3.

Contestant

Signature: _____

Date: _____

Subscribed and sworn to before me on this
_____ day of _____, 2017, who is
personally known or produced identification.

STATE OF _____

COUNTY OF _____

My commission expires on: _____

Notary signature: _____

(SEAL)